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## NOTES.

The Report of the joint committee of the American Psychological and Philosophical Associations, appointed to investigate the circumstances that led to the resignation of Dr. John M. Mecklin from the chair of Philosophy and Psychology in Lafayette College, is published in the *Journal of Philosophy* for January 29, 1914, and in a somewhat abbreviated form in *Science* of January 30, 1914.

Professor Henri Bergson has been appointed the next Gifford Lecturer, and will next summer deliver the first part of the course on "The Problem of Personality."

Dr. E. B. Crooks, formerly of Northwestern University, has been appointed professor of Philosophy and Education at Randolph-Macon Woman's College, Lynchburg, Va.

We give below a list of the articles in the current philosophical periodicals:

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHOD, X, 26: *Douglass C. Macintosh*, Is Realistic Epistemological Monism Inadmissible?; *Henry Rutgers Marshall*, Is Psychology Evaporating?; *Elliott Park Frost*, The Belief in Consciousness.

XI, 1: *M. T. McClure*, An Orientation to the Study of Perception; *George Clarke Fox*, The Case Method in Ethics and Its Critics.

XI, 2: *Harold Chapman Brown*, Value and Potentiality; *Isaac Aaronson*, Perception; *J. E. Turner*, Miss Calkins on Idealism and Realism.

XI, 3: *Harold Chapman Brown*, The Thirteenth Annual Meeting of the American Philosophical Association; The Case of Professor Mecklin: Report of the Committee of Inquiry of the American Philosophical Association, and the American Psychological Association.

THE PSYCHOLOGICAL BULLETIN, X, 12: *J. H. Leuba*, Sociology and Psychology.

MIND, 89; *F. C. S. Schiller*, Aristotle's Refutation of 'Aristotelian' Logic; *J. S. Mackenzie*, The Meaning of Reality; *H. H. Joachim*, Some Preliminary Considerations of Self-Identity; *L. P. Saunders*, A Criticism of Dr. Mackenzie's Philosophy of Order; Discussions: *A. W. Benn*, Aristotle's Theory of Tragic Emotion; *B. Bosanquet*, Idealism and the Reality of Time; *L. E. Hicks*, Is Inversion a Valid Inference; *B. Bosanquet*, The Analysis of Categorical Propositions.

THE AMERICAN JOURNAL OF THEOLOGY, XVIII, 1: *Charles Whitney Gilkey*, The Function of the Church in Modern Society; *D. D. Luckenbill*, The Hit-tites; *Ernest D. Burton*, Spirit, Soul, and Flesh, II; *R. H. Strachan*, The Idea

of Pre-Existence in the Fourth Gospel; Critical Notes: *Frank C. Porter*, A Source-Book of Judaism in New Testament Times; *J. M. Powis Smith*, The Deuteronomic Tithe; *Rendel Harris*, St. Luke's Version of the Death of Judas; *Edgar J. Goodspeed*, The Freer Gospels.

THE HARVARD THEOLOGICAL REVIEW, VII, 1: *William R. Arnold*, Theology and Tradition; *D. C. Macintosh*, What is the Christian Religion?; *W. S. Archibald*, Religion in Some Contemporary Poets; *James Y. Simpson*, The Fitness of the Environment; *John E. LeBosquet*, The Modern Man's Religion.

THE INTERNATIONAL JOURNAL OF ETHICS, XXIV, 2: *G. C. Henderson*, Nature Selection and Rational Selection; *J. W. Scott*, Ethical Pessimism in Bergson; *S. Radhakrishnan*, The Ethics of the Vedanta; *R. D. O'Leary*, Swift and Whitman as Exponents of Human Nature; *Wilson D. Wallis*, The Problem of Personality.

THE HIBBERT JOURNAL, XII, 2: *F. C. S. Schiller*, Eugenics and Politics; *J. B. Baillie*, Self-Sacrifice; *Elizabeth Macadam*, The Universities and the Training of the Social Worker; *Miss M. D. Petre*, The Advantages and Disadvantages of Authority in Religion; *R. L. Orr*, The Scottish Church Question; *W. A. Curtis*, The Value of Confessions of Faith; *Hubert Handley*, Ought There to Be a Broad Church Disruption?; *A. W. F. Blunt*, The Failure of the Church of England; *J. Arthur Hill*, Changing Religion; *Henry C. Corrance*, Bergson's Philosophy and the Idea of God; *T. Rhondda Williams*, Syndicalism in France and Its Relation to the Philosophy of Bergson; *Charles W. Cobb*, Certainty in Mathematics and in Theology; *J. E. Symes*, The Johannine Apocalypse.

THE MONIST, XXIV, 1: *Bertrand Russell*, On the Nature of Acquaintance; *F. G. Henke*, Wang Yang Ming, a Chinese Idealist; *Richard Garbe*, Christian Elements in Later Krishnaism and in Other Hinduistic Sects; *A. H. Godbey*, Ceremonial Spitting; *Leonard Thompson Troland*, The Chemical Origine, and Regulation of Life; Criticisms and Discussion: *Philip E. B. Jourdain*, The Economy of Thought; *Karin Costelloe*, An Answer to Mr. Bertrand Russell on the Philosophy of Bergson; *P. G. Agnew*, "Multiplication of Pears and Pence."

AMERICAN JOURNAL OF PSYCHOLOGY, XXV, 1: *Edmund C. Sanford*, Psychic Research in the Animal Field: Der Kluge Hans and the Elberfeld Horses; *E. O. Finkenbinder*, The Remembrance of Problems and of their Solutions: a Study in Logical Memory; *A. T. Poffenberger, Jr.*, The Effects of Strychnine on Mental and Motor Efficiency; *Samuel W. Fernberger*, A Simplification of the Practice of the Method of Constant Stimuli.

THE PSYCHOLOGICAL REVIEW, XX, 6: *Percy W. Cobb and L. R. Geissler*, The Effect on Foveal Vision of Bright Surroundings; *Anna Wyczoikowska*, Theoretical and Experimental Studies in the Mechanism of Speech; *Herbert Sidney Langfeld*, Voluntary Movement Under Positive and Negative Conditions; *Truman Lee Kelley*, The Association Experiment: Individual Differences and Correlations; *Robert MacDougall*, The 'Colored Words' of Art; *Laura Lettie Smith*, Whipple's Range of Information Tests.

XXI, 1: *H. L. Hollingworth*, Individual Differences Before, During, and After Practice; *D. L. Lyon and Henry L. Eno*, A Time Experiment in Psychophysics; *Percy W. Cobb*, The Effect on Foveal Vision of Bright Surroundings, II: *A. M. Feleky*, The Expression of the Emotions; *H. M. Johnson*, A Slit Mechanism for Selecting Three Measurable Monochromatic Bands; *B. H. Bode*, Psychology as a Science of Behavior; *Knight Dunlap*, The Self and the Ego; *J. W. Baird*, The Phenomena of Indirect Color Vision.

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNESORGANE, LXVII, 3 u. 4; *G. E. Müller*, Neue Versuche mit Rückle; *Olivér v. Hazay*, Gegenstandstheoretische Betrachtungen über Wahrnehmung und ihr Verhältnis zu anderen Gegenständen der Psychologie; *Stefan Baley*, Über den Zusammenhang einer grösseren Zahl wenig verschiedener Töne; *Julius Pikler*, Empfindung und Vergleich, I; *Erwin Ackerknecht*, Über Umfang und Wert des Begriffs "Gestaltqualität."

KANT-STUDIEN, XVIII, 4: *Oscar Ewald*, Die deutsche Philosophie im Jahre 1912; *Hans Pichler*, Zur Entwicklung des Rationalismus von Descartes bis Kant; *Willi Schink*, Kant und die stoische Ethik; *E. von Aster*, Der VIII. und XV. Band der Berliner Kant-Ausgabe.

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE UND SOZIOLOGIE, XXXVII, 4: *Ernst Sauerbeck*, Vom Wesen der Wissenschaft, insbesondere der drei Wirklichkeitswissenschaften, der "Naturwissenschaft," der "Psychologie" und der "Geschichte."

REVUE DE PHILOSOPHIE, XIV, 1: *P. Duhem*, Le temps et le mouvement selon les scolastiques, II; *Louis de Contenson*, L'innéisme Kantien des fondements mathématiques; *A. Véronnet*, Les hypothèses cosmogoniques; *G. Jeanjean*, Revue critique de pédagogie.

REVUE PHILOSOPHIQUE, XXVIII, 12: *P. Sollier*, Mémoire affective et cénesthésie; *J. Pérès*, La logique du rêve; *A. Rey*, Les fondements objectifs de la notion d' électron.

XXXIX, 1: *E. de Roberty*, Les nouveaux courants d'idées dans la sociologie contemporaine; *Revault d'Allonnes*, L'attention indirect; *A. Chide*, La science et le surnaturel; *Lalo*, Le premier Congrès d'Esthétique; Notes et Documents: *F. Picavet*, Commémoration de Roger Bacon.

REVUE DE MÉTAPHYSIQUE ET DE MORALE; XXI, 6: *H. Höffding*, Sören Kierkegaard; *E. Goblot*, La relation des jugements; *C. Radulescu-Motru*, La conscience transcendante, critique de la philosophie Kantienne; Etudes Critiques; *I. Talayrach*, La philosophie de l'histoire de Julius Bahnsen d'après des documents inédits; Questions Pratiques; *Th. Ruyssen*, La morale sexuelle; *A. Lalande*, L'individualisation de l'impôt.

REVUE NEO-SCOLASTIQUE DE PHILOSOPHIE, 80: *D. Nys*, Le temps a-t-il commencé et finira-t-il?; *J. Cochez*, L'esthétique de Plotin, II; *F. Palhoriès*, La

théorie de la connaissance dans la philosophie de Gioberti; *A. Pelzer*, Godefroid de Fontaines. Les manuscrits de ses Quolibets conservés à la Vaticane et dans quelques autres bibliothèques; Programme des cours de l'Institut supérieur de Philosophie; *M. de Wulf*, Le mouvement néo-scolastique.

RIVISTA DI FILOSOFIA, V. 5: *A. Faggi*, Del giudizio particolare; *F. Weiss*, Note critiche alla "Filosofia dello Spirito!" di Benedetto Croce; *G. M. Ferrari*, L'umanesimo filosofico; *R. Resta*, Concetto d'una pedagogia; *A. Marchesini*, L'amicizia nella vita e nell'educazione; *M. B. Zanotto*, Saggio di una Filosofia dell'Individuazione.